

07-03-06

IFW 2623



UV-225

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

Applicants : Michael D. Ellis et al.  
Application No. : 09/996,052 Confirmation No. : 1252  
Filed : November 28, 2001  
For : INTERACTIVE TELEVISION APPLICATION WITH  
RESEARCH FEATURES  
Art Unit : 2623  
Examiner : Jason P. Salce

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

EXPRESS MAIL CERTIFICATION

Express Mail Label No. EV669675896US  
Date of Deposit: June 29, 2006

I hereby certify that this certification and the following papers:

1. Transmittal Letter (3 pp. - in duplicate);
2. Response to Election Requirement (3 pp.); and
3. Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and are addressed to Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Name: Isatta B. Smith



Express Mail Label  
No. EV669675896US

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New York, New York 10020  
June 29, 2006

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TRANSMITTAL LETTER

Sir:

Transmitted herewith: ☐ a Preliminary Amendment;  
☐ Letter to Official Draftsperson; ☒ a Response To  
Election Requirement; ☐ Supplemental Information Disclosure  
Statement; ☐ a Declaration; ☐ a Power of Attorney;  
☐ a Submission of Formal Drawings; ☐ formal drawings; to  
be filed in the above identified patent application.

FEE FOR ADDITIONAL CLAIMS

☒ A fee for additional claims is not required.  
☐ A fee for additional claims is required.

The additional fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE		ADDITIONAL FEES
TOTAL CLAIMS	135	-	135	* =	0	X	\$ 25	=	\$ 0.00
INDEPENDENT CLAIMS	6	-	6	** =	0	X	\$ 100	=	\$ 0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM							+ \$ 180	=	\$ 0.00

\* If less than 20, insert 20. TOTAL \$ 0.00

\*\* If less than 3, insert 3.

[ ] A check in the amount of \$\_\_\_\_\_ in payment of the additional claims is transmitted herewith.

[ ] Please charge \$\_\_\_\_\_ to Deposit Account No. \_\_\_\_\_ in payment of the filing fee.

[X] The Director is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075, Order No. 003597.0225. A duplicate copy of this transmittal letter is transmitted herewith.

#### EXTENSION FEE

[ ] The following extension is applicable to the Response filed herewith; [ ] \$60.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a); [ ] \$225.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a); [ ] \$510.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.136(a); [ ] \$795.00 extension fee for response within fourth month pursuant to 37 C.F.R. § 1.136(a); [ ] \$1080.00 extension fee for response within fifth month pursuant to 37 C.F.R. 1.136(a).

- ☐ A check in the amount of ☐ \$60.00; ☐ \$225.00;  
☐ \$510.00; ☐ \$795.00; ☐ \$1080.00; in payment  
of the extension fee is transmitted herewith.
- ☐ Please charge the ☐ \$60.00; ☐ \$225.00;  
☐ \$510.00; ☐ \$795.00; ☐ \$1080.00; extension  
fee to Deposit Account No. \_\_\_\_\_. A duplicate  
copy of this transmittal letter is transmitted  
herewith.
- ☒ The Director is hereby authorized to charge payment  
of any additional fees required under 37 C.F.R. §  
1.17 in connection with the paper(s) transmitted  
herewith, or to credit any overpayment of same, to  
Deposit Account No. 06-1075, Order No. 003597.0225.  
A duplicate copy of this transmittal letter is  
transmitted herewith.

Respectfully submitted,



Michael J. Chasan  
Registration No. 54,026  
Agent for Applicants

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PATENTS  
Attorney Docket No. UV-225

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RESPONSE TO ELECTION REQUIREMENT

Sir:

Applicants hereby reply to the Election Requirement mailed June 21, 2006, which did not address the merits of the application, but required an election of species.

Remarks begin on page 2 of the paper.